









Muslim Minority in Kerala

Welcome to the KNM Markazda'wa, a remarkable community organization that has been a guiding light for Muslim minority in Kerala.

The organization has been actively working towards fostering harmonious relationships among different communities in Kerala. Through its tireless efforts, the organization has not only brought about a positive change in the social fabric of the state but has also made significant strides in promoting communal harmony.

The organization's extensive outreach programs aiming to bridge the gap between different communities include interfaith dialogues, cultural exchanges, and awareness campaigns. By fostering respect and empathy among different religious communities, the organization has successfully created an atmosphere of inclusivity and acceptance.







The Renaissance Movement

The movement has created an organizational setup in 1922 with the formation of Muslim Aikya Sangham (Organization for Muslim Unity).

But it was in 1924, following the establishment of a body comprised of scholars called Kerala Jamiyyathul Ulama (KJU) the Movement acquired an organizational setup and began functioning systematically in the state.

The scholars were also known leaders of freedom struggle, determined to drive out the foreign rulers from India, besides attempting spiritual and social rejuvenation of the Muslim community. Sanaulla Makthi Thangal, K. M. Jamaluddin Moulavi, Chalilakath Kunhahammed Haji, and Vakkom Abdul Qadar Moulavi were some of the scholars who have worked towards this goal. Leaders like Mohammed Abdul Rahman Sahib, E. Moidu Moulavi and K. M. Seethi Sahib etc upheld true Islamic spirit and prompted every individual of the society to do their duty to their homeland by participating in freedom struggle movement.



Propagation of True Ideology

The movement's efforts in spreading the actual teachings of Islam go beyond just combating superstitions.

They focus on promoting compassion, tolerance, and social justice, with initiatives such as charity drives, welfare programs, and community development projects.

Additionally, the organization has played a crucial role in providing relief and support to marginalized communities, irrespective of their religious background. Their compassion-driven initiatives have touched the lives of numerous individuals, providing them with access to education, employment, healthcare, medical aid and livelihood opportunities.

The organization has actively engaged with religious leaders, scholars, and intellectuals to promote interfaith dialogue and cooperation. By organizing seminars, conferences, and workshops, they encourage open

discussions on critical social issues and work towards finding common ground to address them effectively.

The movement also conducts regular seminars, workshops, and awareness campaigns to address the misconceptions and superstitions prevalent within the community. They engage with scholars, religious leaders, and the general public to provide accurate information about Islam, dispel myths, and promote a clear understanding of islam.



Uplifting The Community

Through the dedicated efforts or a century, the organization has successfully transformed the socio-religious-educational landscape of Kerala.

They have established educational institutions that not only impart traditional Islamic knowledge but also emphasize the importance of a holistic and modern education. By providing students with the necessary tools to succeed in contemporary society, the organization ensures that individuals are well-equipped to critically analyse and understand Islamic teachings, thereby debunking superstitious beliefs.

As a progressive Islamic organization, it strongly challenges and dispels prevalent superstitions within the society. By promoting critical thinking, and scholarly interpretations of Islamic teachings, they aim to eradicate harmful practices that have no basis in the religion.

They have established orphanages in various parts of the state, and conducted campaigns against dowry, and other social evils. Through their publications, online channels and public speeches, the Islahi movement asked the Muslim public to distance themselves from Bidaa (innovations in the religion), to stick to the principles of Islam, and to follow Sunnah (teachings of Muhammad). Establishment of 'Qur'an Learning Schools (QLS)' in almost every part of north and central Kerala was considered to be a major activity carried out by the movement.

Subsidiary Bodies

Subsidiary bodies like ISM for youth, MSM for students, MGM for women and IGM for girls were established nurturing comprehensive growth. Indian Islahi Centers are the platforms of the followers of KNM Markazud'wa living outside Kerala. There are active Indian Islahi Centers in Saudi Arabia, UAE, Qatar, Oman, Bahrain, and Kuwait. Recently Indian Islahi Centers have been setup in other cities in India, like Delhi, Bangalore and Chennai.















10th KERALA STATE ISLAMIC CONFERENCE

2024 January 25,26,27,28 | Karipur - Malappuram

Office - KNM Markazuda'wa, RM Road, Kozhikode - 2, Ph: 9495 2701804



RM Road, Kozhikode-2, Kerala, India
T: +91 7356 483 444, +91 7594 972 220
E: knmcig@gmail.com, knm@markazudawa.org,
W: www.markazudawa.org

www.islahmovement.com